

## Here is Our King!

August 3, 2008

### Responses to the Triumphal Entry John 12:12-19; Rev. 7:9-15

#### THE CROWD'S RESPONSE 12:12-13

- **Notice Their** \_\_\_\_\_
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1. *Notice that they lay down branches from Palm trees—*

This was a strong symbol of Jewish nationalism; a call to  
battle; and a picture of \_\_\_\_\_

2. *Notice that they went out to meet him—*

This is a strong symbol of their desire to make him  
\_\_\_\_\_

- **Notice Their** \_\_\_\_\_

1. *"Hosanna"—*

This literally means \_\_\_\_\_

2. *"Blessed is he who comes in the name of the Lord"—*

Through history, this was reinterpreted to mean blessed is  
the \_\_\_\_\_

3. *"Blessed is the King of Israel!"—*

Through history, this was reinterpreted to mean blessed is  
the king on his \_\_\_\_\_

#### JESUS' RESPONSE 12:14-15

Jesus does nothing to stop the adulation! He accepts their  
acclamation. But he symbolizes his messiah-ship by the donkey  
he rides. Instead of a white horse, he rides a donkey.

- The donkey symbolizes \_\_\_\_\_

#### THE DISCIPLES' RESPONSE 12:16

Jesus' own disciples miss the significance of what Jesus is doing  
here. Only after the resurrection do they grasp it.

#### THE PHARISEES' RESPONSE 12:17-19

It is one of ironic pessimism. They will leave to plot \_\_\_\_\_

#### YOUR RESPONSE Rev. 7:9-15

**August Memory Verse: Ephesians 1:6** (NLT) So we praise God for  
the wonderful kindness he has poured out on us because we  
belong to his dearly loved Son.